

AARON D. FORD  
*Attorney General*  
DANIEL P. NUBEL (Bar No. 13553)  
*Deputy Attorney General*  
OFFICE OF THE ATTORNEY GENERAL  
100 North Carson Street  
Carson City, Nevada 89701-4717  
T: (775) 684-1225  
E: DNubel@ag.nv.gov

James J. Pisanelli (Bar No. 4027)  
Todd L. Bice (Bar No. 4534)  
Jordan T. Smith (Bar No. 12097)  
PISANELLI BICE PLLC  
400 South 7th Street, Suite 300  
Las Vegas, Nevada 89101  
T: (702) 214-2100  
E: JTS@pisanellibice.com  
*Special Deputy Attorneys General*

Martin G. Malsch, Esq., *pro hac vice*  
EGAN, FITZPATRICK, MALSCH & LAWRENCE, PLLC  
1776 K Street N.W., Suite 200  
Washington, D.C. 20006  
T: (202) 466-3106  
E: mmalsch@nuclearlawyer.com  
*Special Deputy Attorney General*

*Attorneys for Plaintiff, State of Nevada*

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA**

STATE OF NEVADA,  
Plaintiff,

vs.

UNITED STATES; *et al.*,  
Defendants.

Case No. 3:18-cv-00569-MMD-CBC

**STIPULATION TO DISMISS  
WITHOUT PREJUDICE**

Pursuant to Federal Rule of Civil Procedure 41(a)(1)(A)(ii), Plaintiff State of Nevada and the United States Defendants, by and through their respective undersigned

///

///

///

counsel of record, hereby stipulate and agree to dismiss this action *without prejudice* with all parties bearing their own respective attorneys' fees and costs.

DATED this 26th day of June, 2020.

DATED this 26th day of June, 2020.

By: /s/ Daniel P. Nubel  
Aaron D. Ford  
Attorney General  
Daniel P. Nubel (Bar No. 13553)  
Deputy Attorney General  
OFFICE OF THE ATTORNEY  
GENERAL  
100 North Carson Street  
Carson City, Nevada 89701-4717

By: /s/ David L. Negri  
Jean E. Williams  
David L. Negri  
U.S. DEPARTMENT OF JUSTICE  
Environment & Natural Resources  
Division  
c/o U.S. Attorney's Office  
800 Park Blvd., Suite 600  
Boise, Idaho 83712

James J. Pisanelli (Bar No. 4027)  
Todd L. Bice (Bar No. 4534)  
Jordan T. Smith (Bar No. 12097)  
PISANELLI BICE PLLC  
400 South 7th Street, Suite 300  
Las Vegas, Nevada 89101

*Attorneys for the United States*

Martin G. Malsch, Esq., *pro hac vice*  
EGAN, FITZPATRICK, MALSCH &  
LAWRENCE, PLLC  
1776 K Street N.W., Suite 200  
Washington, D.C. 20006

*Attorneys for the State of Nevada*

DATED THIS 29th day of June 2020.

It is so ordered:



Miranda M. Du  
Chief United States District Judge

**CERTIFICATE OF SERVICE**

I certify that I am an employee of the State of Nevada, Office of the Attorney General, and that on this 26th day of June, 2020, I served a true and correct copy of the foregoing STIPULATION TO DISMISS WITHOUT PREJUDICE, by U.S. District Court CM/ECF electronic service, which will send notification of such filing to the email addresses that are registered for this case.

/s/ Dorene A. Wright